

Coleta Sportsmen's Club Meeting 3/17/25

9 members present,

Pres. Dave Lockhart chaired the meeting.

Treasurer's Report August

Read by Paula Adams. Balance (checking accounts) US Bank \$6227.63, MS Bank \$22206.44, Fishing Derby \$931.70, Total with Misc. \$30183.29, Queen of Hearts \$1182. Report Adopted

Minutes from February meeting passed out, no corrections.

Unfinished Business:

- 1 Pond report: **water coming up slowly; 6 fish cribs have been placed; windmill airline to water buried, still need to hook up weighted lines, check valves & heads.**
- 2 Concrete in front of Trap Club, washout NE corner of Trap Club needs filled in. **No change.**
- 3 Archery Club-Landscape for run off away from building, Bathrooms, Fridge, Microwave?, Baseboard, Floor. **No change.**
- 4 Docks in lake? **No change.**
- 5 Concrete culvert under lower trail North of dike. **Gary Linton still working on obtaining a culvert.**
- 6 Gahm Enterprises Fundraiser. **No information yet.**
- 7 Pond Fish Stocking. **Spring stocking has been ordered for April/May 40lbs fathead minnows, 20lbs golden shiners, 800 bluegill 2"-4", 400 bluegill 4"-6", 400 redear sunfish 1.5"-3". Fall stocking September/October 120 channel cat 4"-6", 60 channel cat 6"-8", 160 largemouth bass 2"-4", 80 largemouth bass 4"-6", 225 yellow perch 4"-6". Total cost \$3,619.19**

New Business

- 1 Kent Bushman stated S Wing wall for High House needs rebuilt. Rob Miller offered treated landscape timbers for the job, Kent will get together with Dave Lockhart to set up a date for repair.
- 2 Kent Bushman brought up need for rack for parking lots. 3 tandem loads of white rock ordered from Cru Scribner to be delivered when roads have wight restrictions removed. (\$275 a load?)
- 3 Kent Bushman gave Dave Lockhart Vanessa Wessels information from Sauk Valley Bank, she helps write grants for non-profits. Dave will contact her about bathrooms at Archery Clubhouse.
- 4 Dallon Jones asked about 3D shoots. Jake Amesquita is panning 1 for 9/20&21/25, club plan is to set up weekend before so 4H can practice before their state shoot on 9/20. Dallon will set 1 up for 6/14&15/25 and again set up weekend before with 4H help.
- 5 Elections – President Dave Lockhart, Vice President Rob Miller, Treasurer Paula Adams, Secretary Kent Bushman, Board Members Dave Lockhart, Rob Miller, Kent Bushman, Steve Grace, Chris McCauley, Gary Linton & Dallon Jones.

Meeting adjourned at 8:51 pm

Future Dates

FNRA 4/12/2025

Run for Brain Health 5/17/2025

Youth Day 7/19/2025

Family Fun Day 9/27/2025